

record in a false light, we would like an explanation.

TRUTH SEEKER.

In reference to the statistician's report of the Illiokota district, report of Bijou Hill, S. Dak. charge, the report in EVANGELIST No. 45 is just as the church reported to me. If it puts the church in a false light, it is no fault of mine, but is the fault of your reporter or of your church which ought to keep strict account of all her business transactions so that any one, whether officer or no officer of the church, could refer to your books and give a correct report. Especially the financial part should be given in our statistical report, even to the very dollar, as our mission board can then see where they can expect aid from and what churches expect aid from the mission board. We cannot build churches, hire pastors and evangelists, and carry on all the different branches of church work, unless we know where the money is to come from.

H. H. CONNELL.

Notice.

TO THE BRETHREN MINISTERS OF INDIANA.—GREETING: I requested you in the EVANGELIST, Number 45, to send in report according to resolution passed at the State Convention of 1893.

1st. The name of the church of which you are pastor.

2nd. Number of members.

3rd. The amount of property the church owns.

4th. The amount of Mission money that might be raised by each congregation.

Up to date I received reports from Bro. Menaugh and Bro. Hopkins. The first quarter of the conference year, is almost to an end, and the Mission board took no action on account of the Brethren ministers not doing their duty by sending reports. If you act, and at once, and send in report by the close of the year 1893, the board will meet in January 1894, and may still be able to have some good work done in this conference year.

May God help us all to be more willing to work for Him, and for the good of one another, is my prayer.

S. S. HOFFMAN.

Akron, Ind.

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"THE TRUTH SHALL MAKE YOU FREE."
REVIVAL SERVICES.

—At—

THE BRETHREN CHURCH.

Tenth Street below Dauphin.

The Bible, the whole Bible, and nothing but the Bible—Our Creed, A plea for the restoration of Bible truth lost during the dark ages.

Sunday, November 26—10.30 A. M., The Future Kingdom: who will be rewarded and when?

Sunday, November 26—7.45 P. M., Diagram on blackboard of the

Lord's Supper and Jewish Passover. Baptism by trine immersion at the close of service.

Monday, November 27.—8 P. M., Christians Heirs of the promise made to Abraham.

Tuesday, November 28.—8 P. M., Why the Jews do not believe in Christ.

Wednesday, November 29.—8 P. M., The work and reward of the righteous and wicked contrasted.

Thursday, November 30.—8 P. M., An observance of the primitive ordinances of the Christian church: Fee Washing, Lord's Supper and Communion.

Friday, December 1.—8 P. M., The relation of Natural and Spiritual gifts toward each other. Their use and abuse.

Sunday, December 3.—10.30 A. M., What lack I yet?

Sunday, December 3.—7.45 P. M., The Image and Stone, or five universal Kingdoms.

All are welcome.

ISAAC D. BOWMAN, Pastor.

Published by authority of Committee.

Horace Kolb,
Edward Creese,
Harry C. Cassel.

"He that believeth and is baptized shall be saved." St. Mark xvi: 16.

Marriages.

PHILLIPS—HINTON.—At the residence of the bride's mother, Dec. 10, 1893, by J. L. Kimmel, Mr. George E. Phillips and sister Mary Hinton, all of Middle Branch, Ohio.

PECKHAM—OAKS—Married on the 20th day of Dec., at the home of the bride's parents near Troy, Ohio. Miss Lora E. Oaks and David H. Peckham. Both are members of the Brethren church. There were present about fifty guests all of whom seemed to enjoy the occasion well. J. M. Rittgers officiated.

SHOLLY—GOOD.—Miss Hettie E., daughter of Mr. and Mrs. F. Good, of 131 Paris street, was united in marriage to Mr. Albert D. Sholly, Thursday evening at 8 o'clock, at the home of the bride's parents, Rev. I. Parker, of Elkhart, performing the marriage ceremony. There was a large number of friends present and after the ceremony all joined in extending the happy couple their warmest congratulations in which THE TIMES heartily joins.

Much time was given to the inspection of the valuable and elegant presents, and the discussion of a choice wedding supper. Mr. and Mrs. Sholly left on a late train for Toledo and other points.

[We are indebted to Mr. I. H. Good, of Ashland, O., uncle to the bride, for the above item clipped from the DAILY TIMES, South Bend, Ind., who informs us Mrs. Sholly is a Progressive sister. We are always glad to make the acquaintance of our religious relatives and join THE TIMES in extending congratulations. Ed.]

Our Dead.

MICHAEL.—John Michael was born April 20th, 1822, died December 15th, 1893, aged 71 years, 4 months and 26 days. He leaves nine children to mourn his loss. Funeral at the Mount Pleasant chapel, Sunday Dec. 17, to a large audience of mourners and friends. J. H. Palmer, ex pastor, officiated.

HENDRICKSON.—In the Beaver City congregation, James Hendrickson, of paralysis, Nov. 23rd, aged 49 years, 8mo's. Mr. Hendrickson was not a member of any church, yet he was a bible student, and a man of good moral character. The remains were brought to the Progressive Brethren church where a brief funeral service was held by the writer, after which his remains were consigned to earth in the Union cemetery.

J. R. KELLER.

HENNEY.—Died, in the bounds of the Campbell Brethren church, Ionia county, Mich., December 13, 1893, of lung fever, our much beloved Brother, Noah R. Henney, born in Morrow county, Ohio, March 4, 1815, aged 48 years, 9 months, and 9 days. Brother Noah being the youngest in the family of ten children, six sons and four daughters all living, hence five brothers and four sisters, a sorrowing widow, one son and two daughters and a host of friends are left to mourn his early departure.

Brother H. was loved and respected by all who knew him. Funeral on the 17th at 10 A. M., when an unusual large concourse of people followed him to his last resting place. The sad rites were conducted by the writer from Rev. xiv, 13. Peace to his ashes.

J. G. WINEY.

RESOLUTIONS.

Whereas, It has pleased Almighty God in His infinite wisdom to call from our midst by the icy hand of death our much beloved and respected Brother, Noah R. Henney. Although we deeply feel our loss. Nevertheless be it

Resolved: That we reverently and humbly bow in submission to Him that can "wound and also heal"—Deut. xxxii, 39—and that he doeth all things well, and that our loss in Brother Henney is almost irreparable, yet we feel it is great gain to him, and

Resolved: That the community in which he lived has lost a good and honorable citizen, the poor a friend in need and the wayward a good advisor, and

Resolved: That Sister Catharine Henney lost in his death an affectionate husband, five brothers and four sisters a kind brother, and the only son and two daughters a lovely father, the church one of her best and most devoted counsellors and the Sunday-school an efficient superintendent and worker.

Resolved: That a copy of these resolutions be sent to the widow of the deceased and to the BRETHREN EVANGELIST for publication.

COMMITTEE.

ZELMA V. HOFFMAN, died Dec. 9th, 1893, aged about seven years.

MYRTLE M. HOFFMAN died Dec. 11th, 1893, aged about nine years.

HARVEY H. ZERHER, died Dec. 14th, 1893, aged thirty-two years, eight months and eighteen days. Three deaths in one family in less than one week—the two little girls were grand children of Brother and Sister Zercher, and the young man, the only single son at home, all died with the dreaded disease, diphtheria; and to make the matter still worse, their house was put under quarantine thus depriving them of the proper help and sympathy they should have had. The bereft family have our sympathies and prayers.

May God bless them in their lonely home.

Brother Harvey Zercher was happily converted about eight years ago, and has lived a consistent christian life since. He was at the time of his death a worthy member of the Fair Haven Brethren church, where he will be missed both by the church and pastor.

The Fair Haven Sunday school has appointed a committee to offer resolutions of respects to the departed members.

Wm. Kiefer.

Pleasant Home, Ohio.

RESOLUTIONS OF RESPECT.

WHEREAS, It has pleased Almighty God, in His divine mercy to visit our Sabbath School and remove suddenly from our midst our much beloved and esteemed brother Harvey Zercher.

Resolved, That we express our sincere regret and profound grief in the loss of one we all loved and cherished as a member of our Sabbath School.

Resolved, That in the suddenness of the death of brother Zercher we are deeply impressed with the uncertainty of life, and would warn the members of our Sunday School to be ready like him when the summons come.

Resolved, That we offer to the bereaved family our heartfelt sympathy, reminding them that it is God's will that is done, and to him they must look for strength to bear their sad afflictions.

Resolved, That these resolutions be spread upon our minutes a copy presented to the family of the deceased that they be printed in the BRETHREN EVANGELIST, and Wooster Republican, your committee appointed by Bro. D. J. Miller Superintendent of the Fair Haven Sunday School beg lief to submit the above report.

ALDA GOOD,
MARY SWINEHART,
W. W. Garver.

Lattisburg O. Dec. 24th, 1893.

Additional Obituaries on last page.

KING'S CHILDREN



J. O. TALLEY, PRES.

Bro. J. O. Talley has had a full line of fine stationery put up with the above engraving on it. It is at once beautiful and suggestive. There is perhaps no better way for our young people to advertise their organization than by using this stationery. By purchasing this stationery in wholesale lots Bro. Talley is able to have the above engraved on all of it and still sell it fully as cheap as the same quality can be purchased at the book stores.

The Illiokota conference endorsed the plan unanimously and recommended all to use this stationery, as whatever profits may accrue, go to the general treasury of the King's Children. The writing paper is all nicely bound with blotter cover, 100 sheets to the tab and sent post paid at the following rates:

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